



City of Harrisonburg, Virginia

Community Development Block Grant Program

Action Plan Amendment
for year 2008-2009

Amendments: Substantial

Presented to
U.S. Department of Housing and Urban Development
Richmond Office of Community Planning and Development

April 2010

Application For Funds From U.S. Department of Housing and Urban Development

Replaces SF424: [Application for Federal Assistance](#), when submitted electronically. However, until further notice, an original signed hardcopy of the SF424 must be provided to the local HUD CPD office. This module will most likely be absorbed by the E-Grants process by the end of FY05.

A. Submission

Submission type is ([choose one of the three below](#)):

1. ☐ **Strategic Plan with Annual Action Plan**

- a. [Period covered in years is](#): 3 ☐ 4 ☐ 5 ☒
- b. Timeframe covered (mm/dd/yr) is from 7/1/07 to 6/30/12.
- c. Submission date (Note: no submissions accepted from 8/16 to 11/14): 4/24/10
- d. Type of Submission (Check one in each of the two columns below):
 - ☐ Original ☐ Full Plan
 - ☐ Update ☐ Abbreviated Plan
 - ☐ Amendment: Minor
 - ☒ [Amendment: Substantial](#)

2. ☒ **Annual Action Plan**

- a. Timeframe covered (mm/dd/yr) is from July 1, 2008 to June 30, 2009
- b. Year of Strategic Plan period for this submission: 1 ☐ 2 ☒ 3 ☐ 4 ☐ 5 ☐

3. ☐ [Annual Performance Report](#)

- a. Timeframe covered (mm/dd/yr) is from to
- b. Year of Strategic Plan period for this submission: 1 ☐ 2 ☐ 3 ☐ 4 ☐ 5 ☐

4. Catalog of Federal Domestic

Assistance Numbers

14-218

Assistance Titles

- ☒ Community Development Block Grant (CDBG)
- ☐ HOME Investment Partnership Act Grant (HOME)
- ☐ Emergency Shelter Grant (ESG)
- ☐ Housing Opportunities for Persons with Aids (HOPWA)

Amounts of Application Requests

\$ Approx. \$31,048
\$
\$
\$

B. Applicant

1. Name: City of Harrisonburg
2. Identifier: B-07-MC-51-0029
3. Employer Identification Number (EIN): 546001343
4. DUNS number: 070423694

5. *Applicant is (choose one):*

- ☒ Local Government: City
☐ Local Government: County
☐ Consortia
☐ State
☐ District of Columbia

6. U.S. Senators *(list both)*: Mark Warner Jim Webb

7. Names of Members of Congress for this jurisdiction
Robert Goodlatte

Congressional Districts
6th

8. Applicant/Grantee Representative:

Name: Kristin McCombe
Title: Grants Compliance Officer
Telephone Number: 540-432-8926

9. Certification

"To the best of my knowledge and belief, all data in this application are true and correct, the document has been duly authorized by the governing body of the applicant, and the applicant will comply with the attached assurances if the assistance is awarded."

Signed (enter PIN):

Date signed:

10. Contact Person for matters involving this application:

Name: Kristin McCombe

Title: Grants Compliance Officer

Telephone Number: 540-432-8926

Fax Number: 540-432-7778

E-mail Address: kristinm@harrisonburgva.gov

C. For HUD Use Only

1. Is applicant delinquent on any Federal debt? ☐ yes ☐ no

2. Is application subject to review by State Executive Order 12372 process?

☐ Yes.

This application was made available to the E.O. 12372 process for review on (date):

☐ No. This program is not covered by E.O. 12372.

☐ N/A. This program has not been selected by the State for review.

3. Date Plan submitted

4. Date Plan Review due ([45 days from HUD CPD receipt](#))

5. Date Plan Review completed

6. Plan approved ☐ yes Date

or

☐ no Date

Extension granted ☐ yes ☐ no Date

Quantity of days extended

Explanation

Date Grantee signed off

Date HUD signed off

Recommended actions

7. Reviewing offices (check those that will be reviewing):

- | | | |
|-------------------------------|---|--------------------------------|
| <input type="checkbox"/> FOD | <input type="checkbox"/> CPD Relocation | <input type="checkbox"/> IG |
| <input type="checkbox"/> FHEO | <input type="checkbox"/> CPD FA | <input type="checkbox"/> OGC |
| <input type="checkbox"/> SF | <input type="checkbox"/> CPD CPS | <input type="checkbox"/> Other |
| <input type="checkbox"/> MF | <input type="checkbox"/> CPD EO | |

8. Check any of the following that have been included in this submission:

☐ SF 424 in original signed hardcopy format

Certifications

☐ Electronic version ☐ Original signed hardcopy

Maps

☐ Electronic version ☐ Original signed hardcopy

Databases

☐ Electronic version ☐ Original signed hardcopy

☐ [Public comments](#)

☐ [Replies to public comments](#)

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Appendices*

* Please note that the only Appendices appearing in this document are Appendix A: Maps and Appendix B: HUD Tables –Further, these Appendices do not appear in their entirety, rather only the NEW portions of these Appendices (i.e., showing additions being made by virtue of this document) are included. All other Appendices may be found in The City's 2008-2009 Action Plan, available in the City Manager's Office or on the City website www.HarrisonburgVA.gov.

Amendment: 2008-2009 Action Plan

The following amendment is hereby made to the City of Harrisonburg's 2008-2009 Action Plan:

- Amendment #1: \$18,973 that remains in funding from the 2008-2009 Public Utilities Green and Gay Street Sanitary Sewer Rehab project (09CDBG07) will be moved to the NEW 2008-2009 Parks and Recreation Cecil F. Gilkerson Handicapped Accessible Entryway project (09AMEND1).
- Amendment #2: \$12,075 that remains in funding from the 2008-2009 Public Utilities Green and Gay Street Sanitary Sewer Rehab project (09CDBG07) will be moved to the NEW 2008-2009 Public Utilities Green St. Sanitary Sewer Rehabilitation Project: Phase 2 (09AMEND2).